



WELLINGTON FISH AND GAME COUNCIL

MEETING AGENDA

TUESDAY 16th FEBRUARY 2016

To request Agenda items please phone the office 06 3590409
wellington@fishandgame.org.nz

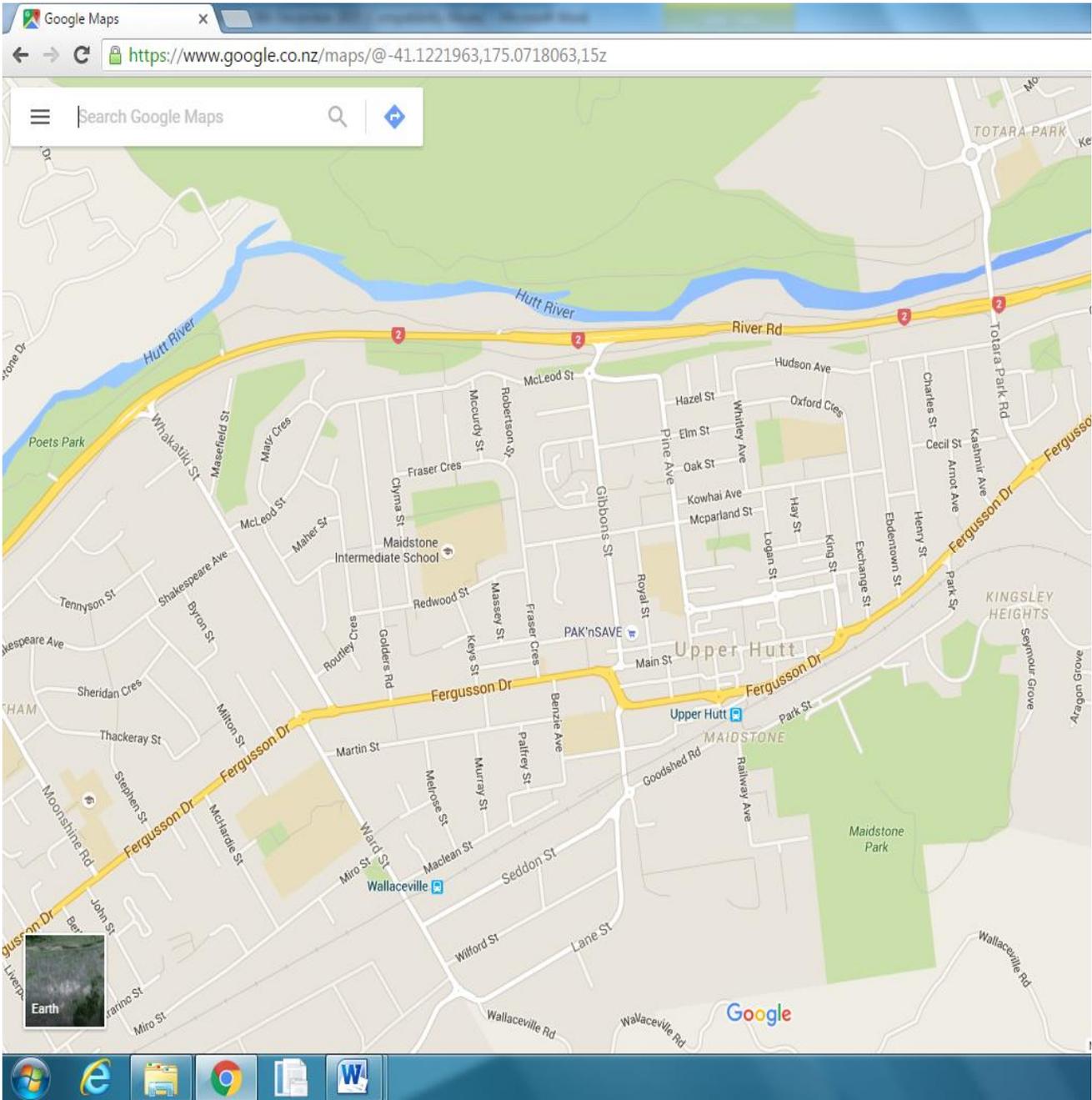
AGENDA

**Location: Tuesday 16 February 2016, Upper Hutt Cossie Club, 11 Logan Street, Upper Hutt
at 3.00pm**

1. Present and In Attendance
2. Apologies
3. Conflict of Interest
4. Minutes, 8 December 2015
5. Matters Arising
6. National Council Business

7. Game Season Conditions – Summary of Telephone Conference and Letter to Minister
8. Fish Sales – Carp Farm Supply
9. Felt Soled Boots
10. Canada Geese Management
11. Planned Rangitikei River Works Project
12. Wairarapa Water Storage Project Report
13. Lake Wairarapa Update
14. Junior/Novice Participation – Fish in Schools
15. Strategic Planning
16. Mallard Project Update
17. One Plan Implementation
18. Management Report

19. Fishing Licence Report
20. Expenditure Report/Financial Transactions
21. Correspondence/Media
22. General Business - Potential Conflict of Meeting Date Tuesday 16th August 2016



WELLINGTON FISH AND GAME COUNCIL

The Chairman
Wellington Fish and Game Council

AGENDA MANAGEMENT

Council should do the following things;

- **Review the Annual Program for Meeting Agendas**, and decide what items should be added to it.
- **Review the Current Agenda**, and decide on the order of items, the timing requirements for items, any items to be deferred, or any new business to be tabled.
- **Review Next Two Meeting Agendas**, to see what's coming, and decide on anything that needs to be included or changed.

No resolutions should be necessary here, unless to resolve debate on a future course of action. The Minutes will record all issues that Council agrees, and these will be reflected in future Action Lists, Annual Programs, and Agendas as may be appropriate.

Meeting Dates & Venues Wellington Fish & Game Council 2016

DATE	DAY	VENUE
16 February 2016	<i>Tuesday</i>	Upper Hutt Cossie Club
5 April 2016	<i>Tuesday</i>	Masterton Cossie Club
7 June 2016	<i>Tuesday</i>	Palmerston North Coachman Hotel
16 August 2016	<i>Tuesday</i>	Upper Hutt Cossie Club
11 October 2016	<i>Tuesday</i>	Palmerston North Coachman Hotel
6 December 2016/AGM	<i>Tuesday</i>	Masterton Cossie Club

WELLINGTON FISH & GAME COUNCIL

ANNUAL PROGRAM for MEETING AGENDAS.

Meeting	Board	Operational	Statutory	Strategic and Policy
Tuesday 16th February 2016	All Board Items.	All Operational Items, to be Received.	Game Season regulations	
Tuesday 5th April 2016	All Board Items.	All Operational Items, to be Received	Draft Annual Plan	
Tuesday 7th June 2016	All Board Items.	All Operational Items, to be Received	Draft Anglers Notice	
Tuesday 16th August 2016	All Board Items.	All Operational Items, to be Received	Adopt Annual Plan	
Tuesday 11th October 2016	All Board Items.	All Operational Items, to be Received		
Tuesday 6th December 2016/AGM	All Board Items.	All Operational Items, to be Received Annual Reports, to be Received	Annual General Meeting. Annual Report to Adopt and Present. Game season regulations	

Board Items are as follows.

- Present and in Attendance.
- Apologies.
- Minutes of Previous Meeting to be Approved.
- Matters Arising from the Minutes.
- Agenda Management, including review of Action List, review of Annual Program for Meeting Agendas, and review of current and next two meeting agendas.

- Chairman's Business.
- New Zealand Fish & Game Council Business.
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Operational Items are as follows.

- Management Report, to be Received.
- Schedules of Financial Transactions, Bank Balances, and Correspondence, to be Received.
- Project Expenditure Report, to be Received.
- Licence Sales Reports, to be Received.

Process to Get Items on Agenda is as follows.

- Raise the matter in General Business at the end of the meeting, to get it resolved there and then, or
- Raise the matter under Agenda Management near the beginning of the meeting, to seek Council's agreement for a Councillor and/or management to prepare and present a paper on the subject for formal inclusion in a subsequent meeting agenda, or
- Present a paper as a Notice of Motion, following the procedure of 2.16 on page 24 of the Fish and Game Rules in Part 4 Policy Manual.