New Zealand Fish and Game Council

Meeting one hundred and thirty fourth Ngongotaha, Rotorua Friday 23rd & Sunday 25th November 2018 AGENDA

| NZ COUNCIL; INTR | ODUCTION Friday 12.00 - 5.00pm | Page |
|------------------|---|----------|
| 1.1 | Welcome | 2-17,000 |
| 1.2 | Chairperson's introductory remarks | |
| 1.3 | Apologies | |
| 1.4 | Conflicts of Interest* | 1 |
| 1.5 | Eastern Fish & Game Council introduction & discussion | |
| 1.6 | Confirmation of minutes from previous meeting 21 – 22 September 2018 * | 2 |
| 1.7 | Review accumulative action list from previous meetings * | 9 |
| 1.8 | Environmental Scan | |
| REPORTS REQUIRE | NG DECISIONS Friday 12.00 - 5.00pm | |
| 2.1 | Annual Report and Financial Statement for year ended 31 August | 10 |
| 2.2 | NZ Council Financial Report * | 46 |
| 2.3 | National Fish & Game NZ Financial Report * | 63 |
| 2.4 | RM/Legal Application * | 62 |
| 2.5 | Setting National Policy * | 87 |
| 2.6 | Bequest Policy * | 89 |
| 2.7 | Options to increase LEQs * | 93 |
| 2.8 | 2018/19 NZ Council Stratégie & three-year Business Plan * | 97 |
| 2.9 | Game Notice – issues requiring NZC consideration * | 104 |
| REPORTS TO BE RI | | |
| 3.1 | CEO & Staff Activities Report * | 118 |
| 3.2 | Health & Safety report * | 131 |
| 3.3 | RM/Legal current projects update * | 132 |
| 3.4 | Research programme (current projects) update * | 135 |
| 3.5 | National Licence Sales Update * | 149 |
| 3.6 | R3 update * | 152 |
| 3.7 | Review of Fish and Game Council 2018 Elections * | 154 |
| 3.8 | Members of NZ Council * | 156 |
| PUBLIC EXCLUDE | | |
| 4.1 | CE Performance Appraisal | |
| 4.2 | Confirmation of public-excluded minutes 21 September 2018 | |
| 4.3 | CEO Advocacy report " | |
| 4.4 | North Canterbury Audit * | |
| 4.5 | Other NZ Council Audits* | |
| NEXT MEETING | | |
| 5.1 | Next meeting - including Governors meeting, Friday 15th & Saturday 16th February in | 160 |
| 000 | Wellington * | |
| 5.2 | Closing remarks | |

Correspondence schedules for September 2018 - October 2018 *

163

6.2

Annual agenda *